

PURSUANT TO KRS 424.290, “MATTERS REQUIRED TO BE PUBLISHED,” THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WHITLEY COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

STRAIGHT PARTY	
☐	Republican Party 
☐	Democratic Party 
☐	Kentucky Party 
UNITED STATES SENATOR (Vote for One)	
☐	Andy BARR Republican Party
☐	Charles BOOKER Democratic Party
☐	Christopher CAMPBELL Kentucky Party
☐	Write-in
UNITED STATES REPRESENTATIVE in CONGRESS 5th Congressional District (Vote for One)	
☐	Hal ROGERS Republican Party
☐	Ned PILLERSDORF Democratic Party
☐	Mikel WEIN Independent
☐	Gerardo SERRANO Independent
☐	Write-in
STATE REPRESENTATIVE 82nd Representative District (Vote for One)	
☐	Nick WILSON Republican Party
☐	Write-in
PROPERTY VALUATION ADMINISTRATOR (Vote for One)	
☐	Ronald Ralph MOSES Republican Party
☐	Write-in
COUNTY JUDGE/EXECUTIVE (Vote for One)	
☐	Pat WHITE JR. Republican Party
☐	Write-in
COUNTY ATTORNEY (Vote for One)	
☐	Robert "Bob" HAMMONS Republican Party
☐	Write-in
COUNTY CLERK (Vote for One)	
☐	Scotty HARRISON Republican Party
☐	Write-in
SHERIFF (Vote for One)	
☐	William "Bill" ELLIOTTE Republican Party
☐	Write-in
JAILER (Vote for One)	
☐	Jason WILSON Republican Party
☐	Nathan R. WOOD Independent
☐	Write-in
CORONER (Vote for One)	
☐	J. Andrew CROLEY Republican Party
☐	Write-in
COUNTY SURVEYOR (Vote for One)	
☐	Write-in

ALL PRECINCTS

MAGISTRATE 1st Magisterial District (Vote for One)	
☐	Lloyd CARTER Republican Party
☐	Write-in
CONSTABLE 1st Magisterial District (Vote for One)	
☐	Tim McCULLAH Republican Party
☐	Write-in

CITY SCHOOL #38,
ROCKHOLD #9,
WOFFORD #10,
LEVEL GREEN #11,
HIGHLAND PARK #16,
COURTHOUSE #24,
COLLEGE HILL #29, AND
MEADOW CREEK #39

MAGISTRATE 2nd Magisterial District (Vote for One)	
☐	Mondo CIMA Republican Party
☐	Write-in
CONSTABLE 2nd Magisterial District (Vote for One)	
☐	Ron "BUBBA" BOWLING Republican Party
☐	Write-in

TATTERSALL TRAILS
#54, CORBIN #7, SOUTH
CORBIN #15, CORBIN
S. SCHOOL WARD #32,
MASTERTOWN #33,
BARTON #34, CORBIN
#40, CORBIN #41, AND
CORBIN #45

MAGISTRATE 3rd Magisterial District (Vote for One)	
☐	Michael JARBOE Republican Party
☐	Write-in
CONSTABLE 3rd Magisterial District (Vote for One)	
☐	Jim THORNTON Republican Party
☐	Write-in

POPLAR CREEK #12,
SOUTH AMERICA #13,
PINE MOUNTAIN #14,
BOSTON #17, JELICO
#18, SAXTON #20,
PLEASANT VIEW #21,
VERNE #22, DEPOT/
ARMORY #23, SAVOY
#31, EMLYN #36,
JELICO CREEK #1,
NEVISDALE #47, AND
LIBERTY #35

MAGISTRATE 4th Magisterial District (Vote for One)	
☐	Raleigh MEADORS Republican Party
☐	Write-in
CONSTABLE 4th Magisterial District (Vote for One)	
☐	Andy MOSES Republican Party
☐	Write-in

MID SPRINGS #3,
GOLDBUG #26, MARTIN
SPRINGS #4, WOODBINE
#8, AND SPRUCEBURG
#53

NONPARTISAN JUDICIAL BALLOT (Vote for One in Each Division)	
JUSTICE of the SUPREME COURT 3rd Supreme Court District (Vote for One)	
☐	Debra Hembree LAMBERT
☐	Write-in
JUDGE of the COURT of APPEALS 3rd Appellate District 2nd Division (Unexpired Term) (Vote for One)	
☐	Greg LAY
☐	Write-in
DISTRICT JUDGE 34th Judicial District 1st Division (Vote for One)	
☐	Cathy E. PREWITT
☐	Write-in
DISTRICT JUDGE 34th Judicial District 2nd Division (Vote for One)	
☐	Fred F. WHITE
☐	Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"	
MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)	
☐	Kenny CARR
☐	Write-in

PLEASANT VIEW
#21, EMLYN #36, AND
LIBERTY #35; PART
OF COURTHOUSE #24,
COLLEGE HILL #29,
JELICO CREEK #1, AND
GOLDBUG #26

MEMBER BOARD of EDUCATION 2nd Educational District (Vote for One)	
☐	Brenda S. ROSE
☐	Write-in

MID SPRINGS #3 AND
MARTIN SPRINGS #4;
PART OF SPRUCEBURG
#53

MEMBER BOARD of EDUCATION 5th Educational District (Unexpired Term) (Vote for One)	
☐	Gary L. PERKINS
☐	Write-in

PINE MOUNTAIN #14,
BOSTON #17, JELICO
#18, SAXTON #20, AND
NEVISDALE #47

MEMBER BOARD of EDUCATION Corbin Independent School District (Vote for Two)	
☐	Paul TAYLOR
☐	Carcille C. BURCHETTE
☐	Write-in
☐	Write-in

TATTERSALL TRAILS
#54, CORBIN #7, SOUTH
CORBIN #15, CORBIN
S. SCHOOL WARD #32,
MASTERTOWN #33,
BARTON #34, CORBIN
#40, CORBIN #41, AND
CORBIN #45

MEMBER BOARD of EDUCATION Williamsburg Independent School District (Vote for Three)	
☐	Jason S. NICHOLS
☐	Kim WILLIAMS
☐	M. "Meg" Allison JUDD
☐	Write-in
☐	Write-in
☐	Write-in
MEMBER BOARD of EDUCATION Williamsburg Independent School District (Unexpired Term) (Vote for One)	
☐	John F. HARRIS
☐	Write-in

CITY SCHOOL #38 AND
DEPOT/ARMORY #23;
PART OF COURTHOUSE
#24, COLLEGE HILL
#29, SAVOY #31, AND
JELICO CREEK #1

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NONPARTISAN CITY BALLOT	
MAYOR	
City of Corbin	
(Vote for One)	
☐	Suzie Barton RAZMUS
☐	-----
	Write-in
CITY COMMISSIONERS	
City of Corbin	
(Vote for up to Four)	
☐	James GAMBREL
☐	Allison MOORE
☐	Brandon Seth SHEPHERD
☐	Walter PENNINGTON JR.
☐	John BAKER
☐	David Grigsby HART
☐	-----
	Write-in
☐	-----
	Write-in
☐	-----
	Write-in
☐	-----
	Write-in

CORBIN #7, SOUTH
CORBIN #15, CORBIN
S. SCHOOL WARD
#32, CORBIN #40, AND
CORBIN #41; PART OF
MASTERTOWN #33,
BARTON #34, AND
CORBIN #45

MAYOR	
City of Williamsburg	
(Vote for One)	
☐	Roddy HARRISON
☐	-----
	Write-in
CITY COUNCIL	
City of Williamsburg	
(Vote for up to Six)	
☐	Richard FOLEY
☐	Erica Broome HARRIS
☐	Chelsey Karr TYREE
☐	Adam Troy SILER
☐	Laurel Jeffries WEST
☐	Loren CONNELL
☐	Glen HALL
☐	-----
	Write-in
☐	-----
	Write-in
☐	-----
	Write-in
☐	-----
	Write-in
☐	-----
	Write-in

CITY SCHOOL #38 AND
DEPOT/ARMORY #23;
PART OF COURTHOUSE
#24, COLLEGE HILL #29,
AND SAVOY #31

CONSTITUTIONAL AMENDMENT 1	
Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?	
It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:	
(1) The Governor shall have power to:	
(a) Remit fines and forfeitures; and	
(b) Commute sentences and grant reprieves and pardons, except:	
1. In case of impeachment; or	
2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.	
(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.	
(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.	
☐	YES
☐	NO

ALL PRECINCTS